***Text

Description automatically generated with medium confidenceAll Authority has been given …*** examines the subject of water baptism within the context of Matthew’s Great Commission prompted by the question:

Why did Jesus command us to baptize the Disciple in the Great Commission?

Additionally, the context of the history of the *faith only movement* (faithonlyism) explores three myths of the Reformed error of faithonlyism.

***Royal Ambassadors for King Jesus***

Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God. (2 Corinthians 5:20)



A picture containing logo

Description automatically generated



Zoom Video Conferencing



Live Training  
at your building

***Training Focus***:

|  |  |
| --- | --- |
| **GO 🡺** | The ***Biblical*** Gospel (Good News) of King Jesus |
|  | * Focuses on Jesus and God’s Intentions in Him * Shifts emphasis to *becoming a disciple of King Jesus* |
| **GO 🡺** | The Resurrected Jesus, King of His Father’s Kingdom |
|  | * Good News about … “The Person & Nature of the King” * Good News of … “The Jesus Message” |
| **GO 🡺** | “As a *New Creation* (2 Corinthians 5:14-21) |
|  | * Motivated by His Love (v. 14) * Reconciled to be *Ministers/Servants* of Reconciliation |

Gospel Presentations

A picture containing text

Description automatically generated***A Tale of Two Kingdoms*** is designed to teach the Gospel to believers, so they know how it was done in the book of Acts. This booklet is presented in dialog fashion as a continuous story, just as the Gospel of (about) Jesus is a continuous story from Genesis 1 to Revelation 22.

This can be taught to disciples in a class setting, presenting what the Father intended and completed in the Son. Additionally, the believer could use this as a guide if given the opportunity to study with someone who wants to know Jesus and the Good News of who He is and what He did.

***A picture containing text, vector graphics

Description automatically generatedComfortably Spiritual*** was written for students from 7th grade up. This booklet is useful in a classroom setting or face to face with a fellow student. ***Comfortably Spiritual*** confronts the scientific theories with an understandable proposition that faith in a logical, creative, communicating entity we call God is the better option than the multiple theories of a non-logical, non-creating universe that cannot explain the origins of our world.

The booklet presents four irrefutable characteristics of Jesus that answer the four questions that confronts every person: 1) Origin, 2) Purpose, 3) Morality, and 4) Destiny. Finally, the booklet confronts the student with the only hope for the world facing the ultimate consequences of death.

Growing in Knowledge: Supporting Studies for the ***Royal Ambassadors*** of King Jesus.

***Only Two Options*** is designed for a class of believers who want more background on the issues raised in ***Comfortably Spiritual***. The design is to dig deeper into the topics of the universe and gives alternative thoughts about its origin based on logic and reason. The Universe is posed against the logical, creative, communicative, and divine entity that has a deep passion for creation.

The student is faced with making a *conscious decision* about who is really in control of their lives by showing that everyone is under some type of oversight. The choice of who that is spiritually demands a major paradigm shift.

***Diagram

Description automatically generatedThe Covenant Gospel*** confronts the citizen of the Kingdom of the Beloved Son with the covenant relationship executed by King Jesus. After presenting the Hebrew picture of YHWH (Israel’s God), the student’s unworthiness is contrasted to that of King Jesus who was *lifted up.*

Students in a class setting are shown how the Gospel they believed was more than just forgiveness and a promise of heaven. It was a commitment to participation in the Royal Kingdom of Jesus and the work of that kingdom. This participation is founded on the coronation of Jesus on whom the Father has given a “name above every name” (Philippians 2:9).